## **REMARKS**

Applicant hereby elects with traverse the subject matter of Group III, Claims 3-6 and 16-18.

Claims 16-18 have been amended to improve the presentation in a method format.

The dependent claims 29-32 and 36-41 are within the elected subject matter. Independent claim 33 and dependent claims 34-35 are also within the elected subject matter.

Applicant respectfully reserves the right to file divisional applications on the non-elected subject matter.

If there are any questions with regards to this matter, the undersigned attorney can be contacted at the below listed telephone number.

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 18, 2005.

By: <u>Tanya Kiatkulp/boone</u>

Signature

Dated: October 18, 2005

Very truly yours,

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